




Vedanta

ENTIRE VEDANTA – THROUGH
ENQUIRY IN VEDANTA – FINALLY
MEDITATION. 

How the ^{SUMMARY} meanings are given by
TRANSLATOR (A RITUALIST – ~~AND~~
TANTRIK WORSHIPPER) – while the
full commentary is by a
LATE SHANKARACHARYA – A REALIZED
SOUL. So ~~THE~~ SUMMARY MEANING
IS DISTORTED DUE TO IGNORANCE

BEING ESTABLISHED IN
Brahman is only the result.
THE METHOD OF MEDITATION IS
NOT ON BRAHMAN – AN UNKNOWN
THING. THE MEDITATION IS
FOCUSING ON “AMNESS” i.e. I AM
AHAM ASMI. THIS IS A KNOWN FACTOR
THIS IS THE DIRECT METHOD & A DIFFERENT
VERSION OF WHO AM I? where doubt
is involved. IN ‘I AM’ – NO DOUBT.

Entire Vedanta – Through Enquiry or
Vichara finally meditation.

Here the summary meanings are
given by Translator (A Ritualist –
Tantrik Worshipper) – while the full
commentary is by a late
Shankaracharya – a Realized Soul. So
summary meaning is distorted due
to ignorance.

Being established in Brahman is only
the result. The method of meditation
is not on the Brahman – an unknown
(thing). The meditation is focusing
on “Amness” i.e. ‘I Am – AHAM
ASMI’. This is a known factor, direct
method and a different version of
‘Who am I?’, where doubt is
involved. In ‘I Am’ – No Doubt.

IN JAPA — FINALLY MIND
DISAPPEARS

JAPA IS O.K. BUT THEY
ARE A PROCESS OF EFFORT.
BY JAPA alone one can reach
the goal. But for those who
don't believe in this?

So In all processes idea is
if you focus all your attention
with entire being on my
NAME, MANTRA or Statement is
a SINGLE IDEA or THOUGHT —
ALL THOUGHTS DISAPPEAR
SO THE RESULT IS ONLY
ONE! ACCORDING TO

CONSTITUTIONAL SUITABILITY &
WHAT SADHANA was done in
previous births, we choose the
path. YOU HAVE REALLY
NO CHOICE.

IT IS THE MIND WHICH
CREATES THE GHOST OF
INDIVIDUALITY & DIFFERENCES.
WHEN MIND DISAPPEARS —
ONLY THE TOTALITY EXISTS —
FROM THERE THE 'REALISATION'
IS NOT FAR OFF.

IT IS NOT THOUGHTS LEAVING.
THE SO CALLED INSTRUMENT called
MIND WHICH IS SEMI CONSCIOUS — SEMI
INERT & gets the reflection of light
of CONSCIOUSNESS IS BROKEN & THROWN
OFF. THIS IS MANO NASA — COMPLETE
DESTRUCTION OF MIND — NOT TEMPORARY
EXTINCTION.

In Japa – Finally Mind Disappears.
Japa is O.K. But it is a process of
effort. By Japa alone one can
reach the goal. But for those who
don't believe in this?

In all processes idea is if you focus
all your attention with entire
being on any Name, Mantra or
Statement i.e. a Single Idea or
Thought – all Thoughts disappear.
So the result is only one according
to constitutional suitability and
what sadhana was done in
previous births, we choose the
path. You have REALLY NO
CHOICE.

It is the mind which creates the
ghost of Individuality and
Differences. When Mind
Disappears – only the Totality
Exists – from there the
'Realisation' is not far off.

It is not Thoughts Leaving. The so
called instrument called Mind
which is semi-inert and acts
through the reflection of light of
Consciousness is broken and
thrown off. This is Mano Nasa –
complete destruction of Mind –
not temporary extinction.