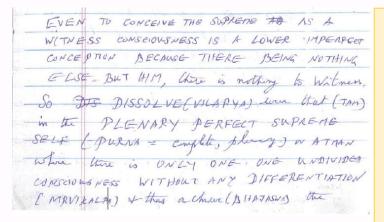


## No differentiation in One Undivided Consciousness



SUPREME PERE WHICH IS SAT CHIT

ANAMOR

FOR NIRVIKALDA NO DIFFERENCIATION

DIFFERENCIATION CAN DE 3 VARIETIES.

O VIDANTIYA - OF DIFFERENT GENUS

PA between a COW + a DONKEY

SINDUTIYA - EVE of Dyprema in

things of Same genus

is as between one COW and enother

COW both belonging to Same genus

3 SINDUTT internal difference.

EVEN IN Same tree, such part

is different - Leaps difft from branches,

Branche different In Flowers do.

ALL THESE DIFFERENTIATIONS

ARE NIL as SELF IS ONE INTERNATED

THING NITHOUT ANY QUALITIES or PATES

Even to conceive the Supreme as a Witness Consciousness is a lower imperfect conception because there being nothing else but Him, there is nothing to Witness. So dissolve (vilapya) even that (Tvam) in the Plenary Perfect Supreme Self (Purna = complete, plenary) or Atman where there is only One. ONE UNDIVIDED CONSCIOUSNESS WITHOUT ANY DIFFERENTIATION (NIRVIKALPA) and thus achieve (Bhajaswa). The Supreme Peace which is Sat Chit Ananda.

Nirvikalpa = no differentiation.

Differentiation can be 3 varieties:

- 1. <u>Vijatiya:</u> Of different genus. As between a cow and a donkey.
- 2. <u>Swajatiya:</u> Difference in things of same genus i.e. as between one cow and another cow belonging to the same genus.
- 3. <u>Swagata:</u> Internal difference. Even in the same tree, each part is different. Leaf different from branches. Branches different from flowers, etc.

ALL THESE DIFFERENTIATIONS ARE NIL as SELF IS ONE INTEGRATED THING WITHOUT ANY QUALITIES or PARTS.